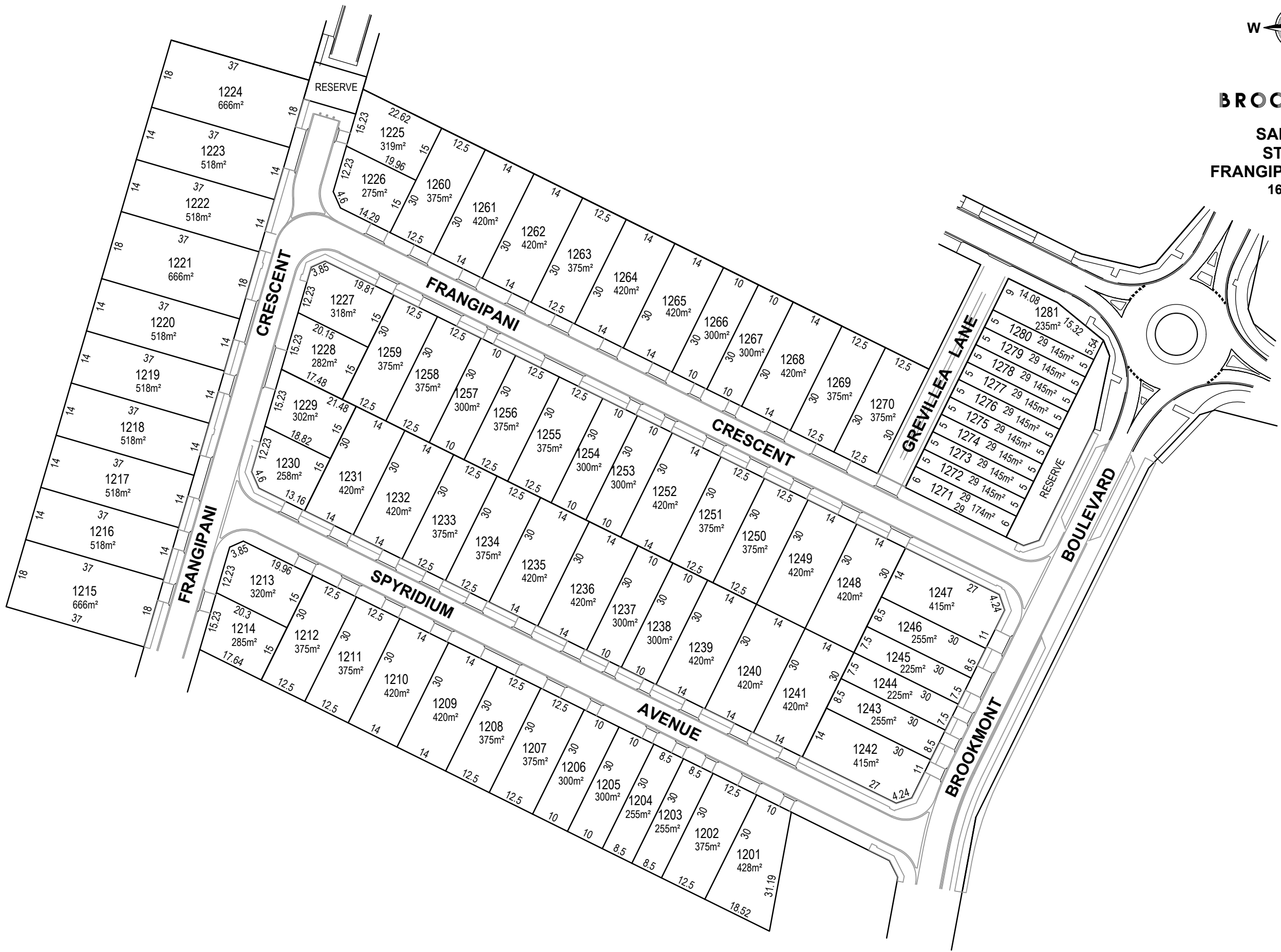


**BROOKMONT**

**SALE PLAN  
STAGE 12  
FRANGIPANI RELEASE  
16.10.2025**



Data shown hereon is subject to approval by Council,  
State Commission Assessment Panel and acceptance  
by the Registrar General of Titles.

20A0193 SALE12(A)

